

DEC 1 9 39 AM 1964



OLLIE FARMWORTH Know All Men by these Presents:

That Glenn L. Griffin in the State aforesaid, in consideration of the sum of \$5,585.39 and assumption of mortgage DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said William A. Dickson, Jr., his heirs and assigns,

All that piece, parcel or lot of land in the State of South Carolina, County of Greenville, being known and designated as Lot 267 on plat of Property of Robert J. Edwards, recorded in Plat Book EE at Pages 60-61, in the R.M.C. Office for Greenville County, and having according to a more recent plat by R. W. Dalton, Engineer, dated August 8, 1957, the following metes and bounds, to wit:

BEGINNING at an iron pin 417.5 feet southwest of the intersection of Elizabeth Drive and Yorkshire Drive (formerly Mabel Avenue), said pin being at the joint front corner of Lots 267 and 268, and running thence with the line of Lot 268, S. 47-00 E. 200 feet to an iron pin; thence S. 43-00 W. 100 feet to an iron pin joint rear corner of Lots 266 and 267; thence with the line of Lot 266, N. 47-00 W. 200 feet to an iron pin on Yorkshire Drive (formerly Mabel Avenue) thence with said Yorkshire Drive N. 43-00 E. 100 feet to the beginning corner.

Being the same property conveyed to the grantor by deed recorded in Deed Book 582 at Page 241 in the R.M.C. Office for Greenville County.

As a part of the consideration for this conveyance the grantee assumes and agrees to pay the balance due on a certain mortgage executed by Glenn L. Griffin to Prudential Insurance Company of America in the original sum of \$12,300.00, recorded in Mortgage Book 721 at Page 536 in the R.M.C. Office for Greenville County, the balance now due being \$10,414.61.

TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

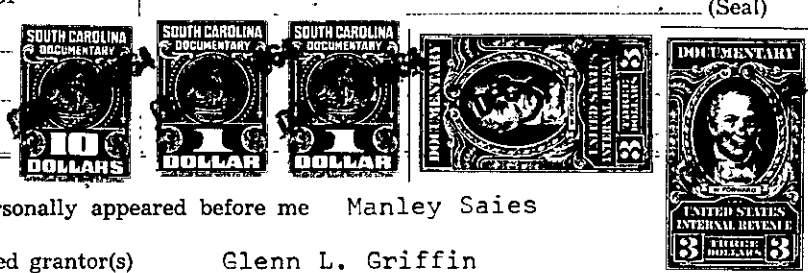
TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 18th day of November in the year of our Lord One Thousand Nine Hundred and Sixty-Four.

Signed, Sealed and Delivered in the Presence of Glenn L. Griffin (Seal)

Elizabeth Autry (Seal) Manley Saies (Seal)



STATE OF SOUTH CAROLINA, Greenville County } Personally appeared before me Manley Saies

and made oath that he saw the within named grantor(s) Glenn L. Griffin sign, seal and as his act and deed deliver the within written deed, and that he, with Elizabeth Autry witnessed the execution thereof.

Sworn to before me this 21st day of November, A. D., 19 64 Notary Public for South Carolina

My commission expires... RENUNCIATION OF DOWER I, B. L. Baldwin Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Jean S. Griffin wife of the within named Glenn L. Griffin did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release and forever relinquish unto William Dickson, Jr., his Heirs and Assigns, all her interest and estate, and also her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 21st day of November, A. D., 19 64 Jean S. Griffin Notary Public for South Carolina

Cancelled documentary stamps attached: S. C. \$; U. S. \$ Recorded this 1st day of December 19 64 at 9:39 P. M., No. 15699

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